Overview Information

Funding Opportunity Title	Supporting Replication (SURE) of Housing Interventions in the Ryan White HIV/AIDS Program
Organization Name	
Doing Business As (dba)	
Requested Amount	
Point of Contact Name	
Point of Contact Email	
Geographic Area(s) Served (urban, rural, suburban)	
Are you a RWHAP-funded provider?	
What RWHAP Part(s) are you funded by?	
Priority Population and Selected Intervention	Select One
State	Select One

Application and Submission Information

All proposal items must be submitted ELECTRONICALLY by 11:59pm Eastern Time on **Wednesday March 5, 2023** to HRSA.TA@csh.org. Note: hard copies of proposal or application materials will not be accepted. Proposal narrative (including project abstract) must be submitted in **a single PDF** and should not exceed fifteen (15) single-spaced pages using 12-point font, minimum 1.0 line spacing, and one-inch margins. Attachments 1-5 do not count towards the 15-page limit.

Application Checklist

- Project Abstract (Applicant Information; up to 1 page)
- Project Narrative (up to 14 pages)
- Attachment 1: Project Budget Template
- Attachment 2: Audited Financials
- Attachment 3: Memoranda of Agreement with housing partners*
- Attachment 4: Letter(s) of Support*
- Attachment 5: Fiscal Sponsor Agreement, if applicable

*Memoranda of Agreement and Letters of Support as specified in the RFP Appendix must be included and should demonstrate strong community connections necessary to implement the intervention.

Financial and Other Attachments - Required for all applications. If you do not have components 2–5 below, please attach separate document(s) addressing each requirement to assure that we do not miss your explanations in the review process. These attachments do not count toward the 15-page maximum for the narrative noted above.

Project Abstract (no more than one page)

Project Narrative (no more than 14 pages)

A. **Statement of Needs**
B. **Overview of Organizational Capacity**
C. **Project Description**
D. **Evaluation Capacity**
E. **Program Integration and Sustainability**