**Attachment A**

**Contractor Qualifications**

|  |  |  |  |
| --- | --- | --- | --- |
| **Content Area** | **Years’ Experience** | **Description of Relevant Project Work** | **Detailed Description of Specific Skills and Experience Related to this Content Area** |
| **Race Equity** |  |  |  |
| **Child Welfare** |  |  |  |
| **Justice** |  |  |  |
| **Medicaid, Public Health and Health Care** |  |  |  |
| **Disaster Preparedness** |  |  |  |
| **Community Development** |  |  |  |
| **Community Engagement** |  |  |  |
| **Intellectual and Developmental Disabilities** |  |  |  |
| **Aging Populations** |  |  |  |
| **Substance Use and Behavioral Health Disorders** |  |  |  |
| **Other Area(s) of Expertise: Please list and explain:** |  |  |  |